



Andaman and Nicobar Administration जवाहरलाल नेहरू राजकीय महाविद्यालय Jawaharlal Nehru Rajkeeya Mahavidyalaya Port Blair/ पोर्ट ब्लेयर

NAAC accreditation with "A" Grade

website: http://jnrm.and.nic.in Phone: 03192-232503, 240482 e.mail: jnrm@and.nic.in

Fax: 03192-232225

To

 The Member Secretary (SOVTECH) with the request to upload the Press Note in website: www.andaman.gov.in.

- The Director (I&P) A&N Administration, Port Blair with the request to arrange to
  publish the above Press Note in "The Daily Telegrams" and "Dweep Samachar"
  consecutively for two days.
- The Assistant Secretary (Hr.Edn.) A&N Administration, Secretariat, Port Blair for information.
- The Chief Editor, "The Daily Telegrams", Govt. Press, A8N Administration, Port Blair with the request to arrange to publish the above Press Note in "The Daily Telegrams" and "Dweep Samachar", consecutively for two days.
- The News Editor, All India Radio, Port Blair with the request to broadcast the above news item in the "Pradeshik Samachar" for two consecutive days.
- The Editor, Andaman Sheekha, Port Blair with the request to publish the above press note for one day.
- The Editor Echo of India, Port Blair with the request to publish the above Press Note for one day.
- The Chairman, JNRM Website Data Updating Committee with the request to upload the Press Note in the College portal.
- College Notice Board and E-circular to all HODs for departmental circulation.

Sub: ENGAGEMENT OF RESOURCE PERSONS AT JNRM, PORT BLAIR - Press Note - reg.

Sir,

In partial modification to this office Press Note vide No.1471 dated 09/09/2021, therein enclosed proforma viz. "Self Assessment Marking for Selection of Resource Person (A.Y. 2021-22)" may be treated as cancelled and in place "Revised Proforma" for "Self Assessment Marking for Selection of Resource Person (A.Y. 2021-22)" is being added to the said Press note submitted to your good office. Inconvenience is regretted.

Yours Sincerely

Encl: A.A.

PRINCIPAL

10/9/21

## JNRM, PORT BLAIR SELF ASSESSMENT MARKING FOR SELECTION OF RESOURCE PERSON (A.Y 2021-22)

|       |  | MM2010 DANIDAY 000-00 MIT   | DDCAK HB | MARKS SCORED |
|-------|--|---|----------|--------------|
| S.NO. | QUALIFICATION  | MARKING PATTERN   | BREAK UP | WARRS SOURCE |
| 1     | Graduation   | 80% and above = 21  |          |              |
|       |  | 60% to less than 80% = 19   | 46       |              |
|       |  | 55% to less than 60% = 16   |          |              |
|       |  | 45% to less than 55% = 10   |          |              |
| 2     | Post-Graduation  | 80% and above = 25  |          |              |
|       |  | 60% to less than 80% = 23   |          |              |
|       |  | 55% (50% in case of SC/ST/OBC (non-creamy layer/PWD to less than 60% = 20 |          |              |
| 3     | M.Phil   | 60% and above = 07  | 25       |              |
|       |  | 55% to less than 60% = 05   |          |              |
| 4     | Ph.D   | 25  |          |              |
| 5     | NET with JRF   | 10  | 10       |              |
| 6     | NET  | 8   |          |              |
| 7     | Awards   | International/National = 3  | 3        |              |
|       |  | State Level = 2   |          |              |
| 8     | Research Publications (2<br>marks for each research<br>publications published in<br>Peer Reviewed/UGC<br>listed Journal) | 6   | 6        |              |
| 9     | Teaching Experience (2 marks for one year each)  | 10  | 10       |              |
|       |  | GRAND TOTAL   | 100      |              |

# However, if the period of teaching experience is less than one year then the marks shall be reduced proportionately.

| 616  | duced proportionator, | •        |
|------|-----------------------|----------|
| Α    | (i) M.Phil + Ph.D     | 25 Marks |
| 2000 | (ii) JRF/ NET         | 10 Marks |
|      | (iii) Awards          | 3 Marks  |
|      |                       |          |

|   | (III) Awards          | o Iviai ks |
|---|-----------------------|------------|
| В | Academic Score        | 84         |
|   | Research Publications | 6          |
|   | Teaching Experience   | 10         |
|   | Total                 | 100        |

Signature with Name

प्राचार्यः, / Principal प्राचार्यः, / Principal प्राचार्यः, / Principal प्राचार्यः, / Principal प्राचे दलेकः / Port Plair