



अंडमान तथा निकोबार प्रशासन  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
जवाहरलाल नेहरू राजकीय महाविद्यालय  
**JAWAHARLAL NEHRU RAJKEEYA MAHAVIDYALAYA**  
**पोर्ट ब्लेयर PORT BLAIR**

**F.NO. 3-30/JNRM/2023/1578**

Dated 04<sup>th</sup> Aug, 2023

**PRESS NOTICE**

The JNRM proposes to prepare a panel of Resource persons / Guest Lecturers for conducting classes in this Institution in the Academic year 2023-24 "on as and when required basis" in the following disciplines .

|              |                       |                           |
|--------------|-----------------------|---------------------------|
| 1. English   | 8. Geography          | 15. Commerce              |
| 2. Hindi     | 9. Physics            | 16. Computer Application  |
| 3. Bengali   | 10. Chemistry         | 17. BTM ( Tourism )       |
| 4. Tamil     | 11. Plant Science     | 18. Physical Education    |
| 5. History   | 12. Political Science | 19. Public Administration |
| 6. Economics | 13. Zoology           | 20. Environmental Studies |
| 7. Maths     | 14. Home Science      | 21. Telugu                |

The Resource Persons shall be paid a honorarium @ Rs. 1500/- and @Rs 1000/- per lecture subject to a maximum of Rs. 50,000 /- and Rs 25000/- for candidates having NET/PhD qualification and candidates who do not have the required qualification but possess M.Phil qualification respectively as per UGC norms. The Appointment will be purely "on as and when required basis" depending upon the requirement of teaching work in the concerned subject .

**Eligibility and Educational Qualifications :**

1. A Master's degree with 55% marks (or an equivalent grade in a point – scale wherever the grading system is followed) in the concerned / relevant / allied subject from an Indian University or an equivalent degree from an accredited foreign university.
2. Relaxation of 5% shall be provided from 55% to 50% of marks at a Bachelor's as well as Master's Degree level for SC/ST/OBC (Non- Creamy layer) / differently- abled (PWD) candidates for the purpose of eligibility and for assessing good academic record.
3. Besides fulfilling the above qualifications, the candidates must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR and who have been awarded Ph. D Degree in accordance with the UGC ( Minimum Standards and Procedure for award of Ph. D degree) Regulations 2009 or 2016 and their amendments from time to time as the case may be will be exempted from NET and candidates who passed Master's degree in such disciplines for which NET test is not conducted shall be exempted from minimum eligibility condition of NET.

**Interested candidates fulfilling eligibility criteria having Master's Degree in the concerned/ relevant subjects may submit their resumes along with a recent passport size photo to the Principal, JNRM in the prescribed format latest by 14/08/2023 along with a copy of all self-attested relevant documents.**

The Panel of Resource persons will be prepared purely on merit basis according to the Academic Score of the candidates as specified in the Appendix II (Table 3B) of the UGC regulations on minimum qualifications for appointment of teachers and other Academic Staff in universities and colleges and measures for the Maintenance of standards in Higher education, 2018. The notice is also available in the college website :- [jnrm.and.nic.in](http://jnrm.and.nic.in)

Principal  
4/8/2023  
PRINCIPAL  
JNRM / J.N.R.M  
पोर्ट ब्लेयर / Port Blair

SUBJECT - .....

1. Name :  
2. Father's Name :  
3. R/O :  
4. Address for communication :  
.....  
.....  
.....

5. Phone Number :  
6. Employment status :  
7. Bank A/C Details :

a) Bank Name:  
.....  
b) Branch Name:  
.....  
c) A/C No. :  
.....  
d) IFSC Code:  
.....  
e) Aadhaar No. :  
.....

8. Academic Qualifications

- 1) Have you cleared NET or any other State Level Eligibility Test ( SLET ) test for Lectureship : YES [ ] / NO [ ]
- 2) If Yes , Attach Certificates :
- 3) Teaching Experience at college level :

| Exams Passed | Year of Passing | Division / % of Marks | University |
|--------------|-----------------|-----------------------|------------|
|              |                 |                       |            |
|              |                 |                       |            |
|              |                 |                       |            |
|              |                 |                       |            |

| Post Held | Total Duration ( in Months ) | Remarks ( if any ) |
|-----------|------------------------------|--------------------|
|           |                              |                    |
|           |                              |                    |
|           |                              |                    |
|           |                              |                    |

9. Any other information:

Date: .....

Signature  
Name: